

**AUDITION INSTRUCTIONS FOR THE 2018 HBCU-NBDC  
ALL-STAR SYMPHONIC AND CONCERT BANDS**

Hello Colleagues,

To expedite the audition process, we are asking that your students submit their auditions via video file emailed to me. The sight reading section of the audition is taken out this year, so your students will only have to do the scales and the audition etude on the video. Please have your students print their name, school and instrument on a sheet of paper and put it at the beginning of the video. Here is an example:

**ALFRED DAVIS**

**ST. AUGUSTINE'S UNIVERSITY**

**TRUMPET**

This is to ensure that we have the correct spelling of the student's name and their correct school. After that they should play the 12 major scales as outlined on the scale sheets posted on the HBCU-NBDC website and then the audition etude. If a student wants to audition on a second instrument or audition for the jazz band, they will need to submit a different video (the jazz band etudes are forthcoming).

Please have the videos emailed to Alfred Davis, HBCU-NBDC All-Star Ensemble Coordinator by 11:59 EST March 12, 2018 to be adjudicated before the convention ([Alfred.davis1961@gmail.com](mailto:Alfred.davis1961@gmail.com) or [aldavisjr@st-aug.edu](mailto:aldavisjr@st-aug.edu)). I will distribute the videos to the ensemble clinicians to judge and they will send me their results so that I can start putting the bands together before the convention starts on March 21. Those students who do not submit videos will have to audition at the host hotel (Crowne Plaza Atlanta Airport) between the hours of 10 am and 5 pm to secure a place in one of the bands. Any student that arrives after that time will be placed in an ensemble at my discretion based on instrumentation of the ensembles.

Attached to this email will be the adjudication sheet being used and Dropbox links to the scales sheets and the audition etudes being used this year. They will also be posted on the HBDC-NBDC website for the students to download and print. Call me at 919-516-4298 (office) or 302-382-0941 (cell) if you should have any questions regarding auditions. I look forward to seeing you in the ATL.

Dropbox link for Scale Sheets:

<https://www.dropbox.com/sh/dknuojemk19qn1i/AAAu53Y2rmxvxLs9wbWfpxb-a?dl=0>

Dropbox link for Etudes:

<https://www.dropbox.com/sh/w3q8zqsw3yfqmdb/AAB-IKS6xsxX7HbnrEnC081Ga?dl=0>